

NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

CATTLE

Cuate Allen.....Cattle Superintendent
Kathleen Young..... Assistant Superintendent

2018 GRAND CHAMPION MARKET STEER
EXHIBITED BY: CAMDEN LARSON
CALLEN FFA CHAPTER

RULES: MARKET STEERS

NOTICE TO EXHIBITORS and PARENTS

One Hour Rule: Exhibitors choosing to retain ownership of their **BLUE OR RED RIBBON** animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #28 for further information.)

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 36 for further information/penalties)

Property of the Exhibitor and On-Feed.....June 28, 2018
Validation.....June 28, 2018

1. **VALIDATION:** All market steers to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by June 28, 2018 and acknowledged to the boy or girl's respective supervisor (meaning County Agent or Vocational Agriculture Instructor). In order for steers to be eligible for the show, they must be validated by the Beef Committee on or before June 28, 2018 from 5:00 PM to 7:00 PM. This validation will qualify for both county and major shows. The validation date will be announced two weeks in advance. Any steer not present for validation will not be eligible for show.
 - a. Market steers may also become eligible for the carcass steer division by paying the additional entry fee, complying with validation and weigh-in provisions of the carcass contest, completing the entry form and carcass record form.
 - b. Physical address of animal(s) residency must be provided in writing during validation. Animal(s) may not be out of the exhibitors care for a period exceeding 72 hours without prior approval from two of three, either County Extension Agent, Vocational Ag Science Teacher, or Validation Chairman who supervises the project.
2. **Move-In** Wednesday, January 16, 2019 from 8:00 AM to 8:00 PM and Thursday, January 17, 2019 from 8:00 AM to 12:00 PM
Check-In: Steers will be weighed, sifted, ear-tagged and classified between the hours of 1:00 PM to 2:00 PM Thursday, January 17, 2019

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3. **Unruly Animals:** Any unruly animal will be disqualified and removed immediately from the show ring and issued a red ribbon if the animal is declared unruly by the superintendent and the judge.
4. **Judging:** Judging of Market Steers will begin at 8:00 AM Friday, January 18, 2019, in the order shown below:
 - American Division**
(Brahman, Brahman influence such as Santa Gertrudis, Beefmaster, Brangus, Simbrah and their crosses.)
 - English Division**
(Angus-Black & Red, Hereford-Horned & Polled, Short-horn and crosses between any of these breeds)
 - Exotic Division**
(All other breeds and their crosses not fitting in the other above divisions)

Determination of the steer's classification is based on predominant breed characteristics which indicate beyond a reasonable doubt that the subject animal has the required blood relating to the class to which he is entered. Sifting judge decisions are final.
5. **Classes:** Any breed having more than ten (10) steers will be broken into equal weight divisions with no class having more than ten (10) steers. A breed must have four (4) animals or more to be split into more than one class for that breed (any class with four or less head, will be shown as one class and not separated, regardless of weights).
6. **Weight Limit:** Minimum weight will be 1000 pounds. Any steer weighing less than 990 pounds will be reweighed immediately on the same scale. Steers weighing within the minimum weight will NOT be reweighed. After reweigh, if steer does not weigh 990 pounds it will be sifted and issued a white ribbon. There will be no refund of entry fee for sifted animals.
 - a. All market steers must be castrated, dehorned and completely healed by the date of the Show.
 - b. Any animal with evidence of external and internal parasites will not be allowed in the show.
 - c. The Cattle Superintendent will allow 10 pounds over or under the established weights for the division. All animals will be paid on the minimum or maximum weight of the division, if weights are less than or greater than the established weight limits for this division.
7. **Fitting: SLICK SHOW**, all steers being shorn to 1/4 inch throughout all locations of the body, excluding the tail switch. No Adhesives, or clipping on show grounds. Animals are to be shown in their natural conformation and color. This includes false hair, artificial color, or adhesives. All steers must be properly fitted before entering the show and must be kept in show condition during the entire show. Any steer having modification of dewlap or sheath; injection of oil, air and any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include dehorning and tail docking. (Refer to rule #13 of General Rules).
 - a. **NO TRIM CHUTES ALLOWED**
8. **Drench:** While on show grounds, artificial administration can only be done with an 8" drench gun.
9. **Placings:** All steers in each division will be judged and given a placing ribbon. The Grand Champion Market Steer will be selected from the Champion Market Steer of each breed division. The Reserve Champion from the breed division that the Grand Champion is selected shall move

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CATTLE DIVISION**

up to compete for the Reserve Grand Champion Steer of the Show. Therefore, the two top animals from each breed division shall return to the judging area for this judging.

- 10. **Halters:** All steers must be tied with a suitable halter. Neckties will also be required when the animal is tied in the stall area.
- 11. **Market Steer Showmanship:** Refer to General Rules #19. Exhibitor must show his/her entry in the showmanship ring. Winners of the Top Junior, Top Intermediate and Top Senior Showman awards will then compete for the Top Showmanship Award and the winner will receive a plaque.
- 12. No electronic or communication devices allowed while in show arena.

AWARDS - MARKET STEER DIVISION

Grand Champion Market Steer.....Plaque, Banner& Buckle
 Reserve Champion Market Steer.....Plaque, Banner& Buckle
 Top Showmanship Award - Market Steers.....Plaque
 Top Senior Showman - Market Steers.....Belt Buckle
 Runner-Up Senior Showman - Market Steers.....Jacket
 Top Intermediate Showman - Market Steers.....Belt Buckle
 Runner-Up Intermediate Showman - Market Steers.....Jacket
 Top Junior Showman - Market Steers.....Belt Buckle
 Runner-Up Junior Showman - Market Steers.....Jacket
 Showmanship Finalists.....Recognition Award
 Champion of Breed Division(3 possible).....Rosette
 Reserve Champion of Breed Division(3 possible).....Rosette
 1-10 Placings (10 possible).....Placing Ribbons1st-10th
 Blue, Red & White Ribbons awarded accordingly.



Thank you to our 2018 Gold Buyers

BASF - Kevin Hagedorn	Mill Corp Industrial Sales
Gulf Coast Cooperative	Core Engineering
Robstown Hardware Co.	Starr Feedyards, LTD.
Nolans Oriiginal Poorboys	TNT Crane
County Commissioner Mike Pusley	N.O.B.L.E
D & C Fence Co., Inc.	NCJLS Alumni BBQ Cookoff
Repcon, Inc.	Circle B Farms
Neessen Chevrolet	Pest Patrol, Inc.
S & S Farms	AEP Texas
Aaron & Brooke Larson	Ruth & David Weathersby
Nueces Power Equipment	Mokry Farms, Inc.
Industrial Fabricators	CCB Fabricators, Inc.
Citgo Refining	Express Fuel & Lubricants
Mayor Mandy Barrera/Care of Cotton Community	Capital Farm Credit
Prosperity Bank - Kevin Kaplan	Bayer - Butch Roecker
CBS Rental & Supply	Toby Robertson Farms
H & W Construction, Inc.	SWETCO, LLC
Behmann Brothers Foundation	Turfco Grass Farms
Dodson Ag, Inc.	B C Equipment Sales, Inc.
Myane Insulation	Wings 'n More
Rockin W Energy Services	Johnny & Denise Tollefson
Peeler Enterprises, Inc.	H & S Constructors, Inc.
First State Bank of Odem	Herrmann's Fish Farm
Robstown Welding & Fabrications, Inc.	Hanson Professional Services
Industrial Quip	Texas Champion Bank
Calallen DME, Inc.	Winn Family Charities
Buddy Herin Legacy Foundation	The Geo Group Foundation, Inc.
Hector & Ashley Hernandez	EPIC Y-Grade Holdings
Cameron Equipment, Inc.	

NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

Rules: Breeding Beef Females

Property of the Exhibitor and On-Feed.....October 18
Validation.....October 18

**2018 GRAND CHAMPION BREEDING BEEF FEMALE
 EXHIBITED BY: TRISHA PITTMAN
 TULOSO MIDWAY FFA/JR FFA CHAPTER**

1. **Property of Exhibitor:** All breeding cattle to be entered and eligible to show must have been the property of the exhibitor, on feed and under his or her daily care by October 18, 2018. All heifers must be present at validation to be eligible to show. Exhibitors may enter more than one breeding beef female. Tattoo/brands will be verified at validation.
2. **Designation of registered/non registered at time of validation.**
 - a. Non-registered females will be permanently marked at the time of validation, if none exists. Non-registered females will be shown in the cross class of their division.
 - b. Heifers designated as registered at validation must be state validated.
 - c. Physical address of animal(s) residence must be provided in writing during validation. Animal(s) may not be out of the exhibitor's care for a period exceeding 72 hours without prior approval from two of three, either County Extension Agent, Vocational Science Teacher or Validation Chairman who supervises the project.
3. **Move-In:** Wednesday, January 16, 2019 from 8:00 AM to 8:00 PM. and Thursday, January 17, 2019 from 8:00 AM to 12:00 PM.
Check-In: Breeding beef females will be checked in and classified between the hours of 12:00 PM and 1:00 PM Thursday, January 17, 2019.
4. **Judging:** Judging will be Friday, January 19, 2018 immediately after the Carcass Awards. The Superintendent will release heifers after the show.
5. **Unruly Animals:** Any unruly animal will be disqualified and removed immediately from the show ring and issued a red ribbon if the animal is declared unruly by the superintendent and the judge.
6. **Halters:** All Breeding beef must be tied with a suitable halter. Neckties will also be required when the animal is tied in the stall area.
7. **Awards:** Banners, rosettes and ribbons will be awarded in breeding classes. Premiums will be awarded if available. Buckles will be awarded to division winners, overall grand champion and overall reserve champion, if available.
8. **Breed Categories:** Entries will be judged according to breed within three divisions. A minimum of three head will be required to be judged as an individual breed. Fewer than three head will be exhibited with the crossbreeds of their respective division.

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AMERICAN
DIVISION

BRITISH
DIVISION

EUROPEAN
DIVISION

Breeding beef females without registration papers will be classified according to predominant division characteristics as determined by the sifting judge.

- 9. **Champion Selection:** Breeding beef females in each class will be judged and given a placing ribbon. Class winners will compete for Breed Champion. The second place female of the class from which the champion is selected will move up to compete for Reserve Breed Champion. Breed Champions will compete for division champion. The Reserve Breed Champion of the breed from which the division champion was selected will move to compete for Reserve Division Champion. Division Champions will compete for overall grand champion. The reserve division champion of the division from which the overall Grand Champion is selected will move to compete for overall Reserve Grand Champion.
- 10. **Classes:** The classes in order of judging will be as follows:
 - 1. May 1 to show (8 months and down)
 - 2. Jan 1 to April 30—(8 to 12 months)
 - 3. Sept 1 to Dec 31—(13 to 16 months)
 - 4. May 1 to Aug 31—(17 to 20 months)
 - 5. Over 20 months
- 11. **Showmanship:** Refer to General #19. Exhibitor must show his/her entry in the showmanship ring. Winners of the Top Junior, Top Intermediate and Top Senior Showman awards will then compete for the Top Showmanship Award and the winner will receive a plaque.
- 12. **Fitting:** This is a Blow and Go Show, No Adhesives, or clipping on show grounds. Grooming or fitting with foreign materials, including painting, powdering, oiling, artificial coloring, or adhesives is prohibited. Water base products are allowed. All heifers must be properly fitted before entering the show and must be kept in show condition during the entire show. Any heifer having modification of dewlap or sheath; injection of oil, air and any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include dehorning and tail docking. (Refer to rule #13 of General Rules).
 - a. While on show grounds, artificial administration can only be done with an 8" drench gun.

BREEDING BEEF PREMIUMS:

Overall Grand Champion.....	\$2.50 of each entry
Overall Reserve Grand Champion.....	\$2.00 of each entry
Division Champion.....	\$1.75 of each division entry
Division Reserve Champion.....	\$1.50 of each division entry
Breed Champion.....	\$1.25 of each breed entry
Reserve Breed Champion.....	\$1.00 of each breed entry
Class Premium.....	\$5.00 of each class entry
1st place - 40%	3rd place - 20%
2nd place - 30%	4th place - 10%

**NUECES COUNTY JUNIOR LIVESTOCK SHOW
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AWARDS - BREEDING BEEF FEMALES

- Grand Champion Breeding Beef Female Plaque, Banner & Buckle
- Reserve Champion Breeding Beef Female Plaque, Banner & Buckle
- Champion of Breed (15 possible classes).....Rosette



*Thank you to **ALL** the
numerous **SPONSORS,**
SUPPORTERS and
VOLUNTEERS that have
given so generously over the
last 83 years!*

*This Show would **NOT** be able
to touch the lives of countless
number of young people
without your support!*

THANK YOU AGAIN!



NUECES COUNTY JUNIOR LIVESTOCK SHOW CATTLE DIVISION

COMMERCIAL HEIFER SHOW AND SALE

Tracy Wright Superintendent
Keith Havelka Asst Superintendent

Property of the Exhibitor and On-FeedSeptember 20, 2018
Validation September 20, 2018

1. **PURPOSE:** The purpose of the Commercial Heifer Show and Sale is to provide a project that will expose the exhibitors to commercial cattle production. This includes the purchasing, development, exhibition, and marketing of crossbred beef heifers.
This project is not part of the Junior Livestock Premium Auction. Therefore, 4-H and FFA members can sell in this program as well as the NCJLS Premium Auction. However, exhibitors must abide by the General Junior Livestock Show Rules.
2. This show is limited to projects owned, fed and under the daily care of Nueces County 4-H and FFA members in good standing and under the supervision of the Agriculture Science Teachers and County Extension Agents.
The Junior Commercial Heifer Show and Sale is an opportunity to show and sell commercial heifers. Crossbred heifers are desired, but purebred heifers will be permitted to show. Any heifer exhibited in the Commercial Heifer Show will not be allowed to compete in any other Junior Beef Heifer Show of the Nueces County Junior Livestock Show (NCJLS).
3. A maximum of three (3) head per exhibitor may be tagged in on a date to be determined in September. Exhibitor must own heifers 100% throughout feeding period starting at validation through time of show. Each Exhibitor may tag in one alternate heifer; only two head will be allowed to compete in the show and sale. If a heifer is unable to compete and the exhibitor has only one (1) remaining heifer, that single heifer will be able to sell in the sale but will be ineligible to compete for awards or prize money.
4. **Validation:** To be eligible to show All junior commercial heifer entries will be tagged at the RMBRF Equestrian Center on September 20, 2018. Each exhibitor is limited to one pen of heifers. Exhibitor must feed and care for his/her pen in Nueces County. Any exhibitor caring for or taking their pen of heifers out of county must receive permission from the NCJLS Board per the NCJLS General Rules. A validation fee of \$20 per pen will be required at or before validation. Additionally, and entry fee of \$20 per pen is due on or before the entry deadline.
5. An average weight of no less than 550 and no more than 800 pounds per head will be allowed at validation. Heifers will be weighed by pen or individually, but the average will be on all heifers in the pen.
6. Animals may be grazed or fed and will be judged as replacement heifers.
7. **Weigh-In:** Final weigh in will take place Monday, January 7, 2019 between the hours of 4:00 PM - 6:00 PM. Heifers will be palpated at that time at exhibitor's expense (deducted from the sale price of each heifer). All heifers are to be guaranteed open by a licensed veterinarian. Any bred heifer will be disqualified. Sifting for the show will be

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enforced at that time. Exhibitors are eligible for one re-weigh immediately following their first weigh in.

8. **Check-in, Interview & Record Book** - Commercial Heifers will be delivered to RMBRF on Thursday, January 10, 2019 between the hours of 4:00 PM - 6:00 PM. Exhibitors will be required to participate in an interview on Thursday, January 10, 2019 between the hours of 5:00 PM - 6:00 PM at the RMBRF. Interview scores will be scored separately and will not affect final placing. Interview will be based on exhibitor's knowledge of all areas of his/her exhibit. Interview will be scored out of a possible 50 points. Awards will be given for best interview in Junior, Intermediate, and Senior divisions. Official Record Book must be used (with no alterations). Information should be correct and legible, with documentation including all expenditures. NO additional photos should be included.

9. **Judging Guidelines and Selection for heifers:**

A. Quality, Conformation, and condition	40 Pts
B. Structural Soundness	25 Pts
C. Frame size for age	15 Pts
D. Reproductive Soundness	10 Pts
E. Uniformity	10 Pts

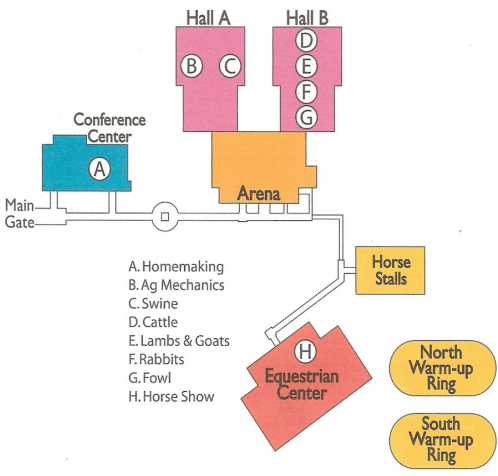
10. Pens will be awarded Grand Champion, Reserve Grand Champion, followed by third place through the final number of exhibits. Premium/prize monies may also be awarded.

11. **Sale:** Commercial Heifer Sale will be held Friday, January 11, 2019 at 7:00 PM. All pens of heifers are required to sell. Beef Checkoff fee will be deducted per the National Law on the beef check-off. A sales commission will/may be deducted from the sales price of each heifer to offset any marketing costs incurred by the sale contractor. Commercial heifer exhibitors are eligible to receive add-ons through the Premium Auction.

12. Only open heifers will be sold. Pen less than two will be placed last on the sale order. If there are less than two heifers in a pen the scored will be a zero for heifers.



Richard M Borchard Regional Fairgrounds



NUECES COUNTY JUNIOR LIVESTOCK SHOW CARCASS STEER DIVISION

Tracy Wright.....Carcass Steer Superintendent

Property of the Exhibitor and On-Feed.....June 28, 2018
Validation..... June 28, 2018

**2018 GRAND CHAMPION CARCASS STEER
EXHIBITED BY: GRANT MILLER
LONDON FFA CHAPTER**

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. This rule includes the Grand and Reserve Champion Carcass Steer exhibitors. (See General Rule #36)

Rules: Carcass Steer

1. **PURPOSE:** The Carcass Steer Contest is to encourage 4-H and FFA members to participate in a practical and educational beef production program geared to the demands of the Beef Cattle Feeding Industry.
2. **VALIDATION:** Carcass steers must be the property of the exhibitor, on feed and castrated by June 28, 2018. Steers will be weighed and validated on June 28, 2018 from 5:00 PM to 7:00 PM by the Carcass Superintendent in order to establish their official beginning record book weight. Market Steers can be double entered
3. Steers entered into the market steer division may also be entered in the carcass steer division if they have paid the necessary entry fee in both divisions by the entry deadline.
4. **Entry Number:** Only one (1) steer may be exhibited per exhibitor. More than one carcass steer can be validated for the carcass contest.
5. **Check-In:** Carcass steers must be at a central location (to be designated by the Carcass Superintendent) between 5:00 and 7:00 PM Monday, January 7, 2019. **The first eligible steer weighed at check-in by an exhibitor will be the animal that is entered. There will be no backups.**
6. **Sifting:** The minimum live weight is 1000 pounds to be eligible for carcass contest prize money. No carcass calves weighing less than 1000 pounds will be sent to Sam Kane's but will be disposed of by the Show Board at local livestock sale barns for market price less all NCJLS commission, scholarship deductions and sale barn fees unless exhibitor wishes to keep for future use.
7. **Record Form Deadline:** Completed record forms must be turned in at the interview.
8. **Interviews:** Interviews will take place on Saturday, January 12, 2019 at 1:00 PM at a location TBA. Interviews will be conducted one-on-one with only the exhibitor and the judge(s) present.
9. **Scoring:** The official scoring system used in this contest will be based on 140 points maximum and will be scored as follows:
 - 0 - 80 points.....Quality
 - 0 - 20 pointsYield
 - 0 - 10 points.....Record Book
 - 0 - 30 points.....Interview

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To compete in the contest and be eligible for premium money, exhibitors must compete in all three portions of the contest. Steers will be placed with the highest correlation between the best quality grade and the most desirable yield grade based on USDA standards. **There will be a ten point discount on the overall carcass grade if any negative attributes that would lead to decreased consumer marketability of the carcass to grading circumstances.** These would consist of hard bone or age, abscesses, callos, dark cutter, bruising, or blood splash and any other defect that USDA would consider discountable. In the event two or more carcasses have the identical quality and yield grades, carcasses producing the highest dressing percent will receive the highest placing. Exhibitors must be in attendance at all carcass functions. Record Books and Interviews will be scored by the judge(s).

10. **Placings:** The exhibitor who accumulates the highest number of total points will be Grand Champion, the second highest total points will be Reserve Grand Champion, third highest total points will be third place, and so on. Carcass Steer contest awards will be presented after the Market Steer show. Pictures will be taken at that time. Premiums will be awarded if sponsorship is available; premium checks will be released to the exhibitor when all monies are received from donors and exhibitor has sent donor thank you's. Packer checks will be released when received.
11. **Auction Sale:** A portion of only the Grand Champion and Reserve Grand Champion carcasses will be sold at the auction sale to the highest bidder. (Refer to General Rule #29). *Proceeds from the Sale of these portions will benefit the NCJLS Scholarship fund. No bids will be accepted below the wholesale value paid by the packer.
12. **Sale Price/Commission:** The sale price of carcass steers will be determined by the grade of each steer. This shall apply to and include the remainder of the Grand Champion and Reserve Grand Champion steer carcasses.
13. **Terminal Project:** All carcass steers will go to slaughter and will not be able to be returned to the exhibitor.
14. **Red Ribbon/Sifted Market Steers:** Steers that were only entered in the market steer show but become ineligible to participate may be shipped to the packer with the carcass contest steers, but they will not be eligible for premium money or carcass awards. Exhibitors of ineligible market steers should notify the Carcass Superintendent of their intent to ship their steer to slaughter prior to the Sunday morning final weighing of carcass steers. 10% or \$10.00, whichever is greater will be withheld from "rider" payments (Refer to General Rule #35c)
15. **Record Forms/Checks:** No checks will be issued without completed record forms turned into the Livestock Show Office. The Show will act as sales agents for the exhibitors. By entering in this division the exhibitors waive the right and agree not to hold the Show responsible for making payments within the time period designated by the Packers and Stockyards Act.

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AWARDS - CARCASS STEER DIVISION

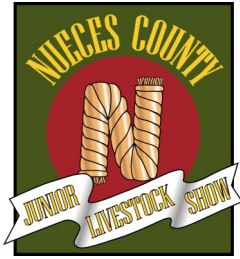
Grand Champion.....	Buckle, Jacket & Banner
Reserve Champion.....	Buckle, Jacket & Banner
3rd Place.....	Jacket & Banner
4th Place.....	Jacket & Banner
5th Place.....	Jacket & Banner
6th - 10th Place.....	Jacket & Banner

The High Point Showman (Senior, Intermediate & Junior) will receive a belt buckle (if sponsorship available).

The High Point Rookie (first time carcass steer exhibitor) will receive a belt buckle (if sponsorship is available).



84th Annual Nueces County Junior Livestock Show



*83 years of supporting youth while
promoting
leadership and agriculture!*



NUECES COUNTY JUNIOR LIVESTOCK SHOW CALF SCRAMBLE DIVISION

Rules: Calf Scramble

1. **The Nueces County Junior Livestock Show will not be responsible for any accidents, which may occur to any contestant before, during, or after the Calf Scramble.**
2. **The NCJLS will only accept Minor's Release Forms from FFA Advisor or 4-H CEA/Club Manager.** Contestants will be notified of their acceptance through their FFA Advisor or 4-H CEA/Club Manager. Minor's Release MUST be complete. Faxed forms or copies WILL NOT be accepted.
3. **BOTH PARENTS must sign the Minor's Release.** If the parents are divorced or if one is deceased, one signature is sufficient and "divorced" or "deceased" must be noted on the Minor's Release. If one parent cannot sign in front of the Notary, an affidavit must accompany the Minor's Release. Incomplete forms WILL NOT be accepted, nor returned. If forms are incomplete, the Superintendent of the contest will be notified and the first available alternate will be assigned to that position.
4. **Medical survey forms will be required for each contestant.** These forms will be mailed to the contestant's FFA Advisor or 4-H CEA/Club Manager. Entry forms are due by Friday before performance (January 18, 2019) for each contestant. In addition, contestants requiring medical attention 30 days prior to the scramble date, must provide a doctor's release at check-in. Contestants WILL NOT be allowed to scramble if either of these requirements are not met.

The Interscholastic League State Executive Committee, in cooperation with the State Board of Vocational Education, has formulated a plan to permit Calf Scrambles and still protect the participant's amateur standing. This is accomplished by placing the matter under the supervision of the Agricultural Science Department of the participating school and the AST. Participants are prohibited from receiving anything of cash value for winning the athletic portion of the program.

PHYSICAL REQUIREMENTS:

1. Participants must be able to run and perform procedure necessary to scramble.
2. Applicant must weigh at least **100 pounds**.
3. Participants appearing to have broken limbs or evidence of a recent injury (cast, ace bandage, support brace, etc.) will **automatically** be disqualified and replaced by the first eligible alternate.

CONTESTANT RULES:

1. Contestants must have reached their 13th, but not their 18th birthday on August 31, 2018 and not be enrolled beyond their Junior year in high school. FFA and 4-H members MUST reside in Nueces County or be enrolled and a student in good standing in an accredited school IN Nueces County. They must be active members, in good standing, of an FFA Chapter or 4-H Club.
2. There will only be 1 performance during the 2019 NCJLS. With 10 (+ or -) participants (5 4-H members and 5 FFA members) with 5 (+ or -) calves, depending on sponsorship. Contestants and calves will be placed in the arena as determined by the NCJLS. (Subject to change).

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3. Contestants can only be awarded one (1) NCJLS Scramble Purchase Certificate during his or her FFA or 4-H career.
4. **Contestants can apply through either FFA or 4-H, but not both.**
5. Each 4-H Club and or FFA Chapter may only have one (1) participant per calendar year.
6. If a contestant is unable to scramble for any reason, the Calf Scramble Committee will assign an alternate.
7. **Approved applicants are considered eligible by the NCJLS for participation in the Calf Scramble at the time of entry. Eligibility forms MUST be signed and dated by the appropriate school officials and presented to the NCJLS Scramble Committee before entry to the arena. Failure to do so will result in disqualification.**

CERTIFICATE VALUE: \$1000.00 (As long as Donors are available), payable as \$750.00 to purchase animal and \$250.00 upon completion of 75% of tasks (ie: reports to sponsors, monthly expense reports, record book/scrap book, meetings, etc.)

ARENA RULES:

1. Participants must be checked in at the Scramble Meeting room prior to the start of the meeting. Any participant not present at the start of the meeting may forfeit their position and be replaced with an alternate. A notice including the scramble time and meeting time will be sent to all participants and alternates.
2. Contestants will carry a halter into the arena with an attached ten-foot rope supplied by the NCJLS. Neither the halter nor the rope may be used as a lariat. The halter must be placed on the animal as instructed by the NCJLS Scramble Orientation.
3. Contestants may not work as a "team". Each contestant will attempt to catch and halter one of the calves. Each contestant catching a calf is required to lead that calf across the finish line without assistance. After placing the halter on the calf, the contestants will NOT be permitted to fasten the rope to themselves in any manner.
4. If a contestant has hold of a calf, no other contestant will be allowed to touch the calf unless it breaks away. If two or more contestants catch the same calf, they will be ordered by the referee to release the calf.
5. If a calf is caught by the tail, the contestant will be allowed a reasonable amount of time to place the halter on the calf. However, at the direction of the referees, the contestant must let go.
6. **Poor sportsmanship will automatically disqualify the contestant! Undue roughness will NOT be tolerated whether towards participants or to the animal.**
7. **Proper attire MUST be worn.** Jeans, closed-toed shoes, and a long sleeve shirt are required. (Overalls, flip flops, sandals, shorts, and hats/caps are not allowed.)
8. There will be a MANDATORY meeting for all participants receiving a scramble certificate date to be determined after the completion of the livestock show. Certificate recipients and parents will be notified of meeting date and time. All con-

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sideration will be made to accommodate every participant, but attendance is required by both recipient and at least one parent.

PURCHASE CERTIFICATE RULES:

1. **Calf Scramble winners are REQUIRED to mail a Thank You letter to their sponsor/sponsors and to the NCJLS office in order to receive their 2019 NCJLS Purchase Certificate.**
2. All Thank You letters to the sponsors and the NCJLS **MUST** be in the show office within 14 days of contest.
3. Monthly reports, with or without pictures, showing your progress with your project, must be mailed to your sponsor/sponsors and to the NCJLS office. Monthly Reports will be required beginning March 1, 2019 through January 1, 2020. All reports **MUST** be in NCJLS Office by the 10th of the month, every month of the reporting period (Mar 1 - Jan 1).

CERTIFICATE VALUE: \$1000.00 (As long as Donors are available), payable as \$750.00 to purchase animal and \$250.00 upon completion of 75% of tasks (ie: reports to sponsors, monthly expense reports, record book/scrap book, meetings, etc.)

4. 2019 NCJLS Purchase Certificates may be used to purchase a breeding heifer OR a market steer.
5. The animals purchased using the NCJLS Purchase Certificate **MUST** be approved by the Exhibitor's FFA Advisor or 4-H CEA/Club Manager and required to return and be exhibited at the 2020 NCJLS as the Exhibitor's 4-H or FFA project. In addition to showing the project, exhibitors are required to submit an official Record Book/ Scrap book by January 6, 2018.
6. **Dual ownerships or partnerships are not allowed. Registration papers should ONLY be in the scramble winner's name.**
7. **Exhibitors may NOT purchase animals from themselves, immediate family members (mother, father, brother, sister, sister-in-law, brother-in-law, grandfather, grandmother, stepfather, stepmother, half brother, half sister, niece, nephew, aunt, uncle, cousin), family ranches or partnerships, or their AST / CEA / 4-H CLUB MANAGER.**
8. If the animal is purchased for less than the Purchase Certificate amount, a check will be issued to the seller for the actual cost of the animal. **Under any circumstance, checks WILL NOT be issued to the exhibitor, 4-H Club or Club Manager, FFA Chapter or Advisor, or exhibitor's parents.**
9. **The calf must be a FFA or 4-H project. The winner MUST return to the 2020 NCJLS and show the calf.**
10. Steer projects may not be entered in any show prior to the 2020 NCJLS that requires winning animals to be sold at auction.
11. Winners cannot purchase a calf that they have previously shown at the NCJLS in any given year or any calf that has previously been recorded in their name or in any immediate family member's name.

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12. Heifer certificates may be combined with certificates from other stock shows that occur between January 1 and March 31, 2019 as long as the animal is brought back to the NCJLS in 2020. If a combination of certificates is being used, the original transferred registration papers must be sent to the Show that is the earliest in the calendar year. The first Show will make copies of the original transferred registration papers and then forward the original transferred registration papers to the later Shows. The last Show of the calendar year will receive and hold the original transferred registration papers and forward the original transferred registration papers to the winner/exhibitor upon completion of his project at all of the Shows involved.
13. Exhibitors, who fail to fulfill all or part of the obligations as listed, will result in the revocation of all rights to the Purchase Certificate and possible repayment of all or part of the value of the Purchase Certificate to the NCJLS and will be required to provide a letter of explanation to the donor/donors and the NCJLS office.
14. In addition to the rules and regulations listed, exhibitors are required to follow the guidelines as listed in the NCJLS General Rule Book.

This event will occur if sponsorships are secured at a time on January 18, 2019 or 1 hour after completion of the Livestock Judging Contest in the Equestrian Center.



Opportunities for our Pre Exhibitors!

Dog Show on Saturday - January 12, 2019
Registration at 12:30 and Showtime at 1:00 PM (RMBRF)



Pee Wee Showmanship (Goat & Swine) -
Entry Deadline is December 1, 2018 and
Showtime at 6:00 PM or 30 minutes after

the
Market Swine Show.
Visit ww.ncjls.org for
Entry Forms.



For more information contact the
Show Office @ 361-387-5395

