

NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION

Lancia Swetlick..... Arts & Crafts Superintendent
 Gwynetta HoelscherAssistant Arts & Crafts Superintendent
 Kathie Keys.....Assistant Arts & Crafts Superintendent
 Gwen HigerdClothing Superintendent
 Melissa DugeAssistant Clothing Superintendent
 Harriet ParkerCreative Stitchery Superintendent
 Lela HayekAssistant Creative Stitchery Superintendent
 Sue Havelka..... Assistant Creative Stitchery Superintendent
 Amanda GrayFoods Superintendent
 Janet Coburn Assistant Foods Superintendent
 Julie Brynestad.....Assistant Foods Superintendent
 Christine Kircher Photography Superintendent
 Shannon Clubb Assistant Photography Superintendent

**2017 OVERALL SR SWEEPSTAKES WINNER
 GRAND - REBECCA GREEN
 CLOVERLEAF 4-H CLUB**

Entry Check-In: **Monday**, January 15, 2018
 8:00 - 9:30 AM Conference Center
 (all exhibitors **MUST** be in line prior to 9:30 AM)

Entry Judging: Food and Photography judging on Monday,
 all other divisions Tuesday.

Judging will be closed to all parents and sponsors

Awards Program: **Wednesday**, January 17, 2018
 6:00 PM - Conference Center

Signup is required for an exhibitor's name to be called at the awards program. Sign up will be available beginning Wednesday at 12:00 PM and ending 15 minutes before the awards program begins. Packets may be picked up early for those that cannot attend the awards program.

Entries on Display: **Wednesday**, January 17, 2018
 12:00 Noon to 7:00 PM
Thursday, January 18, 2018
 10:00 AM to 7:00 PM
Friday, January 19, 2018
 10:00 AM to 3:00 PM

Entry Release: **Friday**, January 19, 2018
 4:00 PM to 6:00 PM **Clothing, Creative
 Stitchery, Photography and Arts & Crafts
 ONLY**
Saturday, January 20, 2018
 2:00 - 4:00 PM in Conference Room

****After Saturday, items will be discarded or donated to local charitable organizations.****

RULES: HOMEMAKING DIVISION

Exhibitors for the Homemaking Division must be a member of FCCLA, FFA or Jr. FFA, 4-H Club, Homemaking Class, Occupational Training.

1. Exhibitors will be divided into the following grade levels:

- Junior - 3rd, 4th, and 5th grades
- Intermediate - 6th, 7th, and 8th grades.

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c. Senior - 9th, 10th, 11th, and 12th grades.

- All rule changes affecting the homemaking division must be submitted and approved by the homemaking committee prior to submission to the NCJLS board.
- Homemaking Entry Cards will be issued to ALL homemaking exhibitors with the containers. **COMPLETED entry card MUST accompany entry at check-in.**
- Entries will be accepted at check-in from family members, teachers, adult leaders, friends or exhibitors. **ALL HOMEMAKING ENTRIES MUST BE ENTERED UNDER ONLY ONE (1) CLUB.**
- Homemaking packets will be issued at check-in only with the presentation of a properly completed School Eligibility Voucher (General Rule #6). Completed entry labels and cards need to be attached (with safety pins, etc.) to each entry prior to registration. Entries that do not follow the Homemaking Division Rules may be **disqualified**. Disqualification may occur during the judging. Acceptance of an entry at Check-in is not an acknowledgement that an entry meets all homemaking division rules.
- All entries must be the work of one exhibitor and will be judged accordingly. Clothing, Creative Stitchery, Arts & Crafts and Photography items can only be entered one time in the Nueces County Junior Livestock Show and may be subject to a non-invasive marking system.
- ONLY the number of Division (Arts & Crafts, Clothing, Creative Stitchery, Foods and Photography) entries marked on entry forms will be accepted at check-in. Exhibitors must declare the division and category of each item entered prior to time of check-in. No one (including committee or judge) is allowed to transfer or change category or division after the entry is checked in. An entry not fitting within the category selected will not place.
- Any entry deemed unpresentable will be removed from public display and/or disqualified.
- Entries may not be presented with or accompanied by any external fixture or display (i.e. dress forms, jewelry displays or any other display item). Only the item/project to be judged shall be entered. No set-up is allowed of any item by exhibitor, parent, club manager or any other person. Project shall be relinquished at the check-in table and no further handling, special handling or set-up will be allowed.
- No names, pictures, or other contact information can be evident on ANY entries, (which includes school projects, 4-H Projects, etc.)
- The judges of each of the categories within each division will choose the top three (3) winners. The 1st place winners from each category will be judged and a Grand Champion selected. The 2nd place entry from the winning category will be brought forward to compete for Reserve Champion honors.
- Entrants who receive placing ribbons (1st, 2nd, 3rd) may receive additional prizes. Thank You notes are required for all division placing prizes. Notes may be written on site until 3:00 PM Friday to collect prizes immediately. Completed thank you notes will be accepted at the second chance pickup on Saturday, or completed thank you notes can be turned in by **February 2, 2018** to the show office or

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homemaking committee superintendents in order to collect prizes. Sponsor/donor information will be provided prior to the release of any prizes. **Any unclaimed prizes after the deadline will be recycled for the 2019 Show.**

13. Any division entrant (Junior, Intermediate, Senior) eligible for Grand Champion, Reserve Grand Champion, Grand or Reserve Sweepstakes, may be subject to an interview and may be required to produce a pictorial evidence of the creation of each item. The interview will be conducted by designated members of the homemaking committee. Items and/or entrants which may remain in question, may be subject to disqualification.

14. **SENIOR GRAND SWEEPSTAKES WINNERS AND SENIOR RESERVE SWEEPSTAKES WINNERS:** The recipients must have a minimum of one (1) entry in each of the five (5) divisions: Foods, Clothing, Creative Stitchery, Photography and Arts & Crafts. To be considered for Sweepstakes, an exhibitor must select on the entry form that they are entering the Sweepstakes competition and must be present at check-in and must participate in an interview lasting no more than twenty (20) minutes. The following scoring and ranking system will determine the winners:

Grey Ribbons – 0 points	2nd Place – 4 points
Green Ribbons – 1 point	1st Place - 5 points
Gold Ribbons - 2 points	Reserve - 6 points
3rd Place - 3 points	Grand - 10 points
Interview - 20%	

15. Homemaking Scholarship Awards will be provided to the Overall Senior Grand Sweepstakes and to the Overall Reserve Sweepstakes winners based upon available funds. The Homemaking Committee may award additional scholarships within the senior division based upon available funds. All recipients must have a minimum of one (1) entry in each of the five (5) divisions. Scholarship funds will be maintained according to the Maintenance Requirements under the NCJLS general scholarship information.
16. Clothing, Creative Stitchery, Photography and Arts & Crafts items must be signed out by the exhibitor, family member or adult leader and picked up at the designated time on Friday, January 19, 2018, from 4:00 PM - 6:00 PM or on Saturday, January 20, 2018, from 2:00 PM - 4:00 PM.
17. After Saturday, January 20, 2018, at 4:00 PM, unclaimed clothing, creative stitchery, photography and arts & crafts items will be discarded or donated to local charitable organizations. NCJLS or the Homemaking Committee will not be responsible for unclaimed items.

ARTS & CRAFTS DIVISION

ARTS & CRAFTS CATEGORIES: TOTAL possible entries - eight (8) in any combination

1. **PAINTINGS** (all mediums)
2. **DRAWINGS** (all mediums)
3. **FLORAL DESIGNS** (live, dry, or silk flower arrangements)
4. **LEATHER WORK**
5. **GLASSCRAFTS and GLASS MOSAICS** - mosaic glass

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art, stained glass, fused glass, glass sculptures, painted glass/glassware, etched glass, ceramics and other glass crafts

6. **JEWELRY**
7. **WOOD CRAFTS** - Projects constructed from wood by the exhibitor.
8. **WREATHS**
9. **PAPERCRAFTS** - scrapbooking, origami, cards, etc. (No identifying photos allowed)
10. **MISCELLANEOUS** - Any project that does not fit into any other Arts & Crafts category
11. **RECYCLED/REPURPOSED** - An item adapted to a new use or function or a readymade item enhanced or modified in some manner by the exhibitor.



ARTS & CRAFTS - GENERAL RULES

- A. All Arts & Crafts entries must be created from SCRATCH, except for those entries in the Recycled/Repurposed category.
- B. All Arts & Crafts must be the ORIGINAL work of the exhibitor.
- C. All Arts & Crafts entries must include a close-up photo (for documentation purposes) of the item entered, no smaller than 4" X 6", printed on paper or photo paper, with the exhibitor's name and year entered printed on the back of photo. Photo will not be judged and will not be returned. **ANY ITEM ENTERED WITHOUT A PHOTO WILL BE DISQUALIFIED.**
- D. The Homemaking Division will provide exhibitors with an Arts & Crafts Description Card for each entry upon which the exhibitor will write a brief description of the project.
- E. Artwork must be an ORIGINAL and be ready to hang with permanent hanger (i.e. plastic, tab, metal) not an easel type stand. All artwork should be submitted in a plastic sleeve or bag to help protect the artwork. **If entry is not ready to hang, it may be disqualified.**
- F. Artwork can be on flat paper, cardboard, canvas board, or stretched canvas. Artwork cannot be framed. No frames, glass or mats will be accepted. **Artwork may be mounted.**
- G. All entries must have finished and smooth edges to avoid injury.
- H. Jewelry entries must be submitted attached to an 8"x10" white, undecorated foam board or cardstock inside a zipped bag to avoid loss of products.
- I. Maximum weight of any Arts & Crafts entry is thirty (30) pounds and maximum size is ninety (90) inches (length + width + height).



CLOTHING DIVISION

CLOTHING CATEGORIES - TOTAL possible entries - eight (8) in any combination

1. **DRESSES** - school attire, everyday wear, sundresses
2. **JACKETS, COATS, SUITS** - male or female apparel
3. **JUMPERS or JUMPSUITS** - male or female apparel
4. **APRONS**

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5. **SEPARATES** - male or female apparel, 1 single item
6. **SPECIALTY WEAR** - party, prom, after 5, wedding, male or female apparel
7. **VESTS** - male or female apparel
8. **ENSEMBLES** - multi-piece sets, etc.
9. **SLEEPWEAR** - pajamas, sleep shirts, pants, robes
10. **EMBELLISHMENTS** - enhancement of commercially made garment which must include some machine or hand stitch work. Please identify what and how you embellished the garment on the description card.
11. **COSTUMES**



CLOTHING - GENERAL RULES

- A. Apparel must be completely constructed from SCRATCH by the exhibitor, except for commercially made garments in Embellishment category.
- B. The Homemaking Division will provide exhibitors with a Clothing Entry Card for each Clothing entry. These will be distributed prior to the show and must be turned in with the entry. No Names or pictures on card.
- C. All Clothing entries must include a close-up photo (for documentation purposes) of the item entered, no smaller than 4" X 6", printed on paper or photo paper, with the exhibitor's name and year entered printed on the back of photo. Photo will not be judged and will not be returned. **ANY ITEM ENTERED WITHOUT A PHOTO WILL BE DISQUALIFIED.**
- D. All Clothing entries must be submitted on individual garment hangers. No dress forms will be allowed.
- E. The garment in each age division that has been judged "Best Use of Cotton" may receive an award. The garment must be designated 100% cotton on the Description Card.

CREATIVE STITCHERY DIVISION

CREATIVE STITCHERY CATEGORIES: - TOTAL possible entries - eight (8) entries in any combination

1. **SMALL HAND QUILT/HAND-TIED QUILT*** - with the longest side sixty (60) inches or less. Top may be machine pieced or appliquéd, but must be hand quilted or tied. Suggested sleeve sewn on back for display purposes. Sleeves will not be judged.
2. **LARGE HAND QUILT/HAND-TIED QUILT*** - with the longest side longer than sixty-one (61) inches. Top may be machine pieced or appliquéd, but must be hand quilted or tied. Suggested sleeve sewn on back for display. Sleeves will not be judged.
3. **SMALL MACHINE QUILTED QUILT*** - with the longest side sixty (60) inches or less. All stitching must be done by machine. Suggested sleeve sewn on back for display. Sleeves will not be judged. The exhibitor must do quilting. No professional quilting allowed.
4. **LARGE MACHINE QUILTED QUILT*** - with the longest side longer than sixty-one (61) inches. All stitching must be done by machine. Suggested sleeve sewn on back for display. Sleeves will not be judged. The exhibitor must do quilting. No professional quilting allowed.
5. **FLEECE THROWS** - (tied or machine stitched)
6. **NEEDLEWORK** - Embroidery, needlepoint, cross stitch, and punch needle. Item must be a completed project. This

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- means the item must not have raw edges and must be ready to use. Entry (if applicable) may be framed or mounted with NO glass.
7. **PERSONAL ACCESSORIES** - Purses, bags, hats, scarves, etc.
 8. **DOLLS & STUFFED ANIMALS**
 9. **PILLOWS**
 10. **HOME DÉCOR** - table cloths, placemats, napkins, table runners, wall hangings, curtains
 11. **MISCELLANEOUS** - items that do not fit in any of the above categories. Item must be STITCHED by exhibitor (i.e. crochet and knitting).

*A QUILT is an item that must have batting between two (2) layers of fabric and all three (3) layers stitched together.



CREATIVE STITCHERY - GENERAL RULES

- A. Creative Stitchery entries must be SEWN and/or STITCHED by hand, machine or combination (except for fleece tied throws) by the exhibitor. Items that are commercially made but modified/embellished by the exhibitor will be DISQUALIFIED.
- B. The Homemaking Division will provide exhibitors with a Creative Stitchery Entry Card for each Creative Stitchery entry. These will be distributed prior to the show and must be attached by safety pins to the entry at the time of check-in. No Names or pictures on card.
- C. All Creative Stitchery entries must include a close-up photo (for documentation purposes) of the item entered, no smaller than 4" X 6", printed on paper or photo paper, with the exhibitor's name and year entered printed on the back of photo. Photo will not be judged and will not be returned. **ANY ITEM ENTERED WITHOUT A PHOTO WILL BE DISQUALIFIED.**

FOOD DIVISION

FOOD CATEGORIES - TOTAL possible entries - eight (8) in any combination

1. **YEAST BREADS** - Any bread leavened with yeast. Entry must be a whole loaf, three (3) mini loaves or six (6) rolls removed from pans. No packaged mixes.
2. **QUICK BREADS** - Any bread leavened with leavening agents other than yeast (i.e. banana bread, pumpkin bread, etc.) Entry must be whole loaf, three (3) mini loaves or six (6) rolls or muffins removed from pans. No packaged mixes.
3. **CAKES** - Entry must be a whole cake made from scratch. Cakes that require icing while hot must be entered in disposable aluminum pans. Pans must fit inside plastic container provided by the Homemaking Division.
4. **CUPCAKES** - Entry must be six (6) cupcakes. No packaged mixes.
5. **CANDY** - Entry must display a minimum of twelve (12) pieces of candy. Commercially prepared ingredients such as caramels, marshmallows, almond bark, or melted chocolate chips are acceptable. White paper nut cups are acceptable, for display purposes, for candies only.
6. **COOKIES** - Entry must display a minimum of twelve (12)

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cookies. Commercially prepared ingredients such as caramels, marshmallows, almond bark or melted chocolate chips are acceptable. No packaged mixes.

7. **BAR COOKIES AND BROWNIES** - Entry must display a minimum of twelve (12) cookies. Commercially prepared ingredient such as caramels, marshmallows, almond bark, or melted chocolate chips are acceptable. No packaged mixes.
8. **PIES AND STRUDELS** - Entry must be a whole pie or strudel, or six (6) tarts. Pie must be entered in a disposable aluminum pan. **Only cooked fillings and toppings will be accepted. Cool whip, whipped cream, premade pie fillings or premade pie shells will be disqualified.**
9. **JAMS, JELLIES AND PRESERVES** -
 - a. Display is one (1) jar of canned goods; one (1) additional jar may be presented at check-in if the 1st jar is disqualified. Only a single undecorated jar with a content label will be accepted.
 - b. Jars must be labeled with the name of the contents and the date canned. All canned items must be in a standard canning jar NO SMALLER THAN A HALF PINT - eight (8) ounces with a two-piece canning lid and must have an airtight seal. For safety precautions, a committee member at check-in, in the presence of the exhibitor, parent and/or leader, will open canned foods to check the seal qualification. Contact the Nueces County Extension Office for proper canning methods or check the USDA/Extension Service Guide 1, Principle of Home Canning, http://www.uga.edu/nchfp/publications/publications_usda.html
10. **SALSA AND SAUCES** - refer to Jams, Jellies and Preserves for rules.
11. **PICKLED ITEMS** - refer to Jams, Jellies and Preserves for rules.

FOOD DIVISION - GENERAL RULES

- A. All Food Division entries must be prepared from SCRATCH. "From scratch" means WITHOUT any commercial preparation that provides an extra advantage to the exhibitor (i.e., premade piecrust, cookie dough, canned icing, crescent dough, frozen dough, cake mix, cornbread mix, store-bought jams/jellies, etc.) **Recipes that use an ingredient that is deemed not from scratch may be disqualified.**
- B. No alcoholic beverage(s) may be used as an ingredient in any Food entry.
- C. Cream Cheese may not be used as an ingredient in any Food entry.
- D. No Food entry may require refrigeration. Any Food entry that is deemed to require refrigeration by the judges will be disqualified.
- E. Food items that appear unsafe to eat and declared so by the judges and division superintendent will be disqualified.
- F. Exhibitors must provide recipes for each Food entry on an 8 1/2 x 11 white paper, front side only, inserted into a clear sheet protector or gallon zip-top bag. No names on recipe. If the recipe is longer than one typed page, please indicate continuation at the bottom of the page

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(i.e Page 1 of 2). Recipes from the Top three (3) winners of each age division and Food category may be published in a cookbook.

- G. All entries, except canned items, must use containers provided by the Homemaking Division. All entries must fit inside the container and close securely.
- H. Food entries should be displayed on a white cake board, cardboard, foam board or paper plate. White paper nut cups may be used for Candies only. No other containers, bowls, or plates are allowed.
- I. No decorations are allowed, either inside or outside the Food containers or jars, including but not limited to ribbons, artificial flowers, toys, trinkets, etc.
- J. All Food Division entries become the property of the division and will not be returned to the exhibitor due to health and safety concerns.

PHOTOGRAPHY DIVISION

PHOTOGRAPHY CATEGORIES: TOTAL possible entries - eight (8) in any combination

1. **PEOPLE** - Images of a person or group of people, including babies, children, teens and/or adults. May be alone or in a group, candid or posed, active or inactive. Fashion/modeling and sports images are included in this category. (Color images only)
2. **ANIMALS** - Animal life, including domestic, wild, insects, and underwater creatures. (Color images only)
3. **NATURAL LANDSCAPES** - Images focusing on the beauty of the outdoors, including landscapes, outdoor scenes, nature images, sunsets, seascapes and farms. (Color images only)
4. **URBAN LANDSCAPES** - Images focusing on the architecture, design and structures of cities and urban areas, including cityscapes, architectural images, buildings, monuments, industrial areas and factories. (Color images only)
5. **PLANT/FLORA** - Focuses on the plant or flower structure and not on a scene or landscape. (Color images only)
6. **CLOSE-UPS & DETAIL** - Getting in close is the goal of this category. Images focus on a tight composition of the subject, close-ups of a small detail that suggest a larger story. Macro photography is included. (Color images only)
7. **STILL LIFE** - Images of anything that does not move. (Color images only)
8. **DOMINANT COLOR** - Photos of a dominant color. The dominant element in the image must be a specific color, such as red, yellow, blue, white, black, green, etc. (Color images only. Does not include digitally altered photos)
9. **BLACK & WHITE** - Images may be produced through camera settings or digital editing. Must be in grey-scale only. (sepia-tone and antiquing are not allowed) Includes people, animals, natural or urban landscapes, plants/flora, close-ups & detail, still life or miscellaneous photos.
10. **SPECIAL EFFECTS** - Images that have been altered to bring out dramatic or artistic qualities, including images manipulated with camera settings, the use of filters, or software programs. Digital editing must be the work of the exhibitor. (Color, black & white, sepia, antiqued or combination images)

PHOTOGRAPHY DIVISION - GENERAL RULES

- A. Photographs must be ORIGINAL and the work of the exhibitor. Any digital cropping/editing/special effects must be done by the exhibitor.
- B. Categories 1-8 must be color images. Category 9 must be grey-scale, black and white. Category 10 is your choosing. (note specific above)
- C. Photographs may be glossy or matte finish.
- D. Photographs must be 8" x 10" and permanently mounted on 8" x 10" foam board. (NO MAT BOARD ALLOWED)
- E. For display purposes, Velcro pieces will be provided by the Homemaking Division and will be placed on the photo prior to display.
- F. The Homemaking Division will provide a Photography entry label to be attached to the **CENTER** back of photo. Label will include a space to give a description or title of photograph.
- G. Photographs **MUST** be submitted individually in zipped top bags. (Photograph needs to be able to be removed in and out of bag easily for judging, please avoid bags with plastic sliders)
- H. No frames, glass, mats or hangers will be accepted.