

NUECES COUNTY JUNIOR LIVESTOCK SHOW HOMEMAKING DIVISION

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 Melissa DugeAssistant Clothing Superintendent
 Harriet ParkerCreative Stitchery Superintendent
 Lela HayekAssistant Creative Stitchery Superintendent
 Sue Havelka..... Assistant Creative Stitchery Superintendent
 Amanda GrayFoods Superintendent
 Janet Coburn Assistant Foods Superintendent
 Christine Kircher Photography Superintendent
 Amanda Boone Assistant Photography Superintendent

**2016 OVERALL SR SWEEPSTAKES WINNERS
 GRAND - REBECCA GREEN
 CLOVERLEAF 4-H CLUB**

Entry Check-In: **Monday**, January 16, 2017
 8:00 - 9:30 AM Conference Center
 (all exhibitors **MUST** be in line prior to 9:30 AM)

Entry Judging: Food and Photography judging on Monday,
 all other divisions Tuesday.
Judging will be closed to all parents and sponsors

Awards Program: **Wednesday**, January 18, 2017
 6:00 PM - Conference Center
Signup is required for an exhibitor's name to be called at the awards program. Sign up will be available beginning Wednesday at 12:00 PM and ending 15 minutes before the awards program begins. Packets may be picked up early for those that cannot attend the awards program.

Entries on Display: **Wednesday**, January 18, 2017
 12:00 Noon to 7:00 PM
Thursday, January 19, 2017
 10:00 AM to 7:00 PM
Friday, January 20, 2017
 10:00 AM to 3:00 PM

Entry Release: **Friday**, January 20, 2017
 4:00 PM to 6:00 PM **Clothing, Creative
 Stitchery, Photography and Arts & Crafts
 ONLY**
Saturday, January 21, 2017
 2:00 - 4:00 PM in Conference Room

****After Saturday, items will be discarded or donated to local charitable organizations.****

RULES: HOMEMAKING DIVISION

Exhibitors for the Homemaking Division must be a member of FCCLA, FFA or Jr. FFA , 4-H Club, Homemaking Class, Occupational Training.

1. Exhibitors will be divided into the following grade levels:
 - a. Junior - 3rd, 4th, and 5th grades
 - b. Intermediate - 6th, 7th, and 8th grades.
 - c. Senior - 9th, 10th, 11th, and 12th grades.
2. All rule changes affecting the homemaking division must be submitted and approved by the homemaking committee prior to submission to the NCJLS board.

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3. Homemaking Entry Packets will be issued to ALL homemaking exhibitors with the containers. Packets will include a personalized entry card for each project and the **COMPLETED entry card MUST accompany entry at check-in.**
4. Entries will be accepted at check-in from family members, teachers, adult leaders, friends or exhibitors. **ALL HOMEMAKING ENTRIES MUST BE ENTERED UNDER ONLY ONE (1) CLUB.**
5. Homemaking packets will be issued at check-in only with the presentation of a properly completed School Eligibility Voucher (General Rule #6). Completed entry labels and cards need to be attached (with safety pins, etc.) to each entry prior to registration. Entries that do not follow the Homemaking Division Rules may be **disqualified**. Disqualification may occur during the judging. Acceptance of an entry at Check-in is not an acknowledgement that an entry meets all homemaking division rules.
6. All entries must be the work of one exhibitor and will be judged accordingly. Clothing, Creative Stitchery, Arts & Crafts and Photography items can only be entered one time in the Nueces County Junior Livestock Show and may be subject to a non-invasive marking system.
7. ONLY the number of Division (Arts & Crafts, Clothing, Creative Stitchery, Foods and Photography) entries marked on entry forms will be accepted at check-in. Exhibitors will be allowed to declare within each division at time of check-in. No one (including committee or judge) is allowed to transfer or change category or division after the entry is checked in. An entry not fitting within the category selected will not place.
8. Any entry deemed unpresentable will be removed from public display and/or disqualified.
9. All judged entries may be awarded ribbons. Award of Merit may be given in addition to placing and/or blue ribbons if the judges deem the entry exhibits expertise in some format that is above average blue ribbon criteria.
10. No names, pictures, or other contact information can be evident on ANY entries, (which includes school projects, 4-H Projects, etc.)
11. The Food Division entries become the property of the division and will not be returned to the exhibitor due to health and safety concerns.
12. Clothing, Creative Stitchery, Photography and Arts & Crafts items must be signed out by the exhibitor, family member or adult leader and picked up at the designated time on Friday, January 20, 2017 from 4:00 PM - 6:00 PM or on Saturday, January 21, 2017 from 2:00 PM - 4:00 PM.
13. After Saturday, January 21, 2017 at 4:00 PM, unclaimed clothing, creative stitchery, photography and arts & crafts items will be discarded or donated to local charitable organizations. NCJLS or the Homemaking Committee will not be responsible for unclaimed items.
14. Entrants who receive placing ribbons (1st, 2nd, 3rd) may receive additional prizes. Thank You notes are required for all division placing prizes. Notes may be written on site to collect prizes immediately, or may be written and turned in by **February 2, 2017** to the show office or homemaking committee superintendents in order to collect prizes. Sponsor/donor information will be provided prior to the release of any prizes. **Any unclaimed prizes after the deadline will be recycled for the 2018 Show.**

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15. Any division entrant (Junior, Intermediate, Senior) eligible for Grand, Reserve Grand Champion, or Grand and Reserve Sweepstakes, may be subject to an interview and may be required to produce a pictorial scrapbook of the creation of each item. The interview will be conducted by designated members of the homemaking committee. Items and/or entrants which may remain in question, may be subject to disqualification.
16. **SENIOR GRAND SWEEPSTAKES WINNERS AND SENIOR RESERVE SWEEPSTAKES WINNERS:** The recipients must have a minimum of one (1) entry in each of the five (5) divisions: Foods, Clothing, Creative Stitchery, Photography and Arts & Crafts. To be considered for Sweepstakes, an exhibitor must select on the entry form that they are going for Sweepstakes and be present at check in and participate in an interview lasting no more than 20 minutes. The following scoring and ranking system will determine the winners:
- | | |
|------------------------|----------------------|
| Red Ribbons – 0 points | 2nd Place – 4 points |
| Blue Ribbons – 1 point | 1st Place - 5 points |
| Merit Award - 2 points | Reserve - 6 points |
| 3rd Place - 3 points | Grand - 10 points |
| Interview - 20% | |
17. Homemaking Scholarship Awards will provide \$3500 to Overall Senior Grand and \$2500 to Overall Reserve Sweepstakes winners. The Homemaking Committee may award additional scholarships within the senior division based upon available funds. All recipients must have a minimum of one (1) entry in each of the five (5) divisions. Scholarship funds will be maintained according to the Maintenance Requirements under the NCJLS general scholarship information.

ARTS & CRAFTS DIVISION

Items must be created from SCRATCH, except for those entries in the embellishment category.

ARTS & CRAFTS CATEGORIES: TOTAL possible entries - ten (10)

1. **PAINTINGS** (all mediums)
2. **DRAWINGS** (all mediums)
3. **FLORAL DESIGNS** (live, dry, or silk flower arrangements)
4. **LEATHER WORK**
5. **GLASS CRAFTS and MOSIACS** - mosaic art, stained glass, fused glass, glass sculptures, painted glass/glassware, etching, ceramics and other glass crafts
6. **JEWELRY**
7. **WOOD CRAFTS** - Projects constructed from wood by the exhibitor. Not commercially made wood.
8. **EMBELLISHMENTS** - Ready-made items enhanced or modified in some manner
9. **WREATHS** - (live, dry or silk flower arrangements, etc.)
10. **PAPERCRAFTS** - scrapbooking, origami, cards, etc. (no identifying photos allowed)
11. **MISCELLANEOUS** - String art, pottery, clay, etc. any project that does not fit into another Handicraft category
12. **RECYCLED/REPURPOSED** - An item adapted to a new use of function.

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ARTS & CRAFTS - GENERAL RULES

- A. All Arts & Crafts entries must be the ORIGINAL work of the exhibitor.
- B. All Arts & Crafts entries may only be exhibited one time, in one category and one section.
- C. The Homemaking Division will provide exhibitors with an Arts & Crafts Description Card for each entry on which the exhibitor will write a brief description of the project. Exhibitors may declare specific categories at time of check-in.
- D. The judges of each of the twelve (12) Arts & Crafts categories will choose the Top three (3) Winners. The 1st place winners from each category will be judged and a Grand Champion selected. The 2nd place entry from the winning category will be brought forward to compete for Reserve Champion honors.
- E. Artwork must be an ORIGINAL and be ready to hang with permanent hanger (plastic, tab, metal) not easel type stand. All artwork must be submitted in a plastic sleeve or bag to help ensure careful handling of the artwork. **If entry is not ready to hang, it may be disqualified.**
- F. Artwork can be on flat paper, cardboard, canvas board, or stretched canvas. Nothing can be framed. No frames, glass or mats will be accepted. Exhibitors are asked to demonstrate quality and excellence through the technical skills and drawing and/or painting. **Artwork may be mounted.**
- G. Glass crafts and other glass entries must have finished and smooth edges to avoid injury.
- H. Jewelry entries must be submitted with entry attached to 8x10 white, undecorated foam board inside a zipped bag to avoid loss of products.
- I. Items must be finished for whatever purpose they are meant.

CLOTHING DIVISION

Items must be sewn from SCRATCH, except for those entries in the embellishment category. Items that are commercially made and modified/embellished by the exhibitor must be entered under the embellishment category(see description #10).

CLOTHING CATEGORIES - TOTAL possible entries - ten (10) in any combination

1. **DRESSES** - school attire, everyday wear, sundresses
2. **JACKETS, COATS, SUITS** - male or female apparel
3. **JUMPERS or JUMPSUITS** - male or female apparel
4. **APRONS**
5. **SEPARATES** - male or female apparel, 1 single item
6. **SPECIALTY WEAR** - party, prom, after 5, wedding, male or female apparel
7. **VESTS** - male or female apparel
8. **ENSEMBLES** - multi-piece sets, etc.
9. **SLEEPWEAR** - pajamas, sleep shirts, pants
10. **EMBELLISHMENTS** - enhancement of commercially made garment which must include some machine or hand stitch work. Please identify what and how you embellished the garment on the description card.
11. **COSTUMES**

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12. THEME CATEGORY: "Safari" - Definition: utilizing any of the above categories by incorporating the "Safari" theme.

CLOTHING - GENERAL RULES

- A. Exhibitors can only enter **ten (10)** items in any combination in the clothing division. Apparel must be completely constructed by the exhibitor, except for commercially made garment in embellishment entry. Exhibitors may not request special handling of garments.
- B. The Homemaking Division will provide exhibitors with a Clothing Entry Card for each clothing entry. These will be distributed prior to the show and must be turned in with the entry. No Names or pictures on card! Exhibitors may declare specific clothing categories at time of check-in.
- C. The judges of each of the twelve (12) clothing categories will choose the Top three (3) winners. The 1st place winners from each category will be judged and a Grand Champion selected. The 2nd Place entry from the winning category will be brought forward to compete for Reserve Champion honors.
- D. The garment in each age division that has been judged "Best Use of Cotton" may receive an award. The garment must be designated as 60% or more cotton on the Description Card.
- E. The garment in each age division that has been judged "Best Use of Fabric" may receive an award.
- F. Garments must be submitted on individual hangers supplied by each participant.

CREATIVE STITCHERY DIVISION

Items must be SEWN and/or STITCHED by hand, machine or combination (except for fleece tied throws) by the exhibitor. Items that are commercially made but modified/embellished by the exhibitor will be DISQUALIFIED.

DEFINITION: QUILTS are an item that must have batting between two (2) layers of fabric and all three (3) stitched together.

CREATIVE STITCHERY CATEGORIES - TOTAL possible entries - ten (10) entries in any combination

1. **SMALL HAND QUILT/HAND TIED QUILT** - with the longest side sixty (60) inches or less. Top may be machine pieced or appliquéd, but has to be hand quilted or tied. Suggested sleeve sewn on back for display purposes. Sleeves will not be judged.
2. **LARGE HAND QUILT/HAND TIED QUILT** - with the longest side longer than sixty-one (61) inches. Top may be machine pieced or appliquéd, but has to be hand quilted or tied. Suggested sleeve sewn on back for display. Sleeves will not be judged.
3. **SMALL MACHINE QUILTED QUILT** - with the longest side sixty (60) inches or less. All stitching must be done by machine. Suggested sleeve sewn on back for display. Sleeves will not be judged. The exhibitor must do quilting. No professional quilting allowed.
4. **LARGE MACHINE QUILTED QUILT** - with the longest side longer than sixty-one (61) inches. All stitching must be done by machine. Suggested sleeve sewn on back for display. Sleeves will not be judged. The exhibitor must do quilting. No professional quilting allowed.
5. **FLEECE THROWS** - (tied or machine stitched)
6. **NEEDLEWORK** - Embroidery, needlepoint, cross stitch, and punch needle. Item must be a completed project. This means the item must not have raw edges showing and is

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ready to use. Entry (if applicable) may be framed or mounted with NO glass.

7. **PERSONAL ACCESSORIES** - Purses, bags, hats, scarves, etc.
8. **DOLLS & STUFFED ANIMALS**
9. **PILLOWS**
10. **HOME DÉCOR** - table cloths, placemats, napkins, table runners, wall hangings, curtains
11. **MISCELLANEOUS** – items that do not fit in any of the above categories. Item must be **SEWN** by exhibitor such as crochet and knitting.

CREATIVE STITCHERY - GENERAL RULES

- A. Exhibitors can only enter ten (10) items in any combination in the Creative Stitchery Division.
- B. The Homemaking Division will provide exhibitors with a Creative Stitchery Entry Card for each Creative Stitchery entry. These will be distributed prior to the show and must be attached by safety pins to the entry at the time of check-in. **No Names or pictures on card!** Exhibitors may declare specific categories at time of check-in.
- C. The judges of each of the eleven (11) creative stitchery sections will choose the Top three (3) winners. The 1st place winners from each section will be judged and a Grand Champion selected. The 2nd Place entry from the winning section will be brought forward to compete for Reserve Champion honors.

FOOD DIVISION

Food entries must be prepared from SCRATCH. NO recipes requiring refrigeration are permitted (for example: cheesecake). **NO food products will be returned to the exhibitor due to health and safety concerns.**

FOOD CATEGORIES - TOTAL possible entries - ten (10) in any combination

1. **YEAST BREADS** - NO packaged mixes. Entry must be a whole loaf, three (3) mini loaves or six (6) rolls removed from pans.
2. **QUICK BREADS** - NO packaged mixes. (Ex: banana bread, pumpkin bread, etc.) Entry must be whole loaf, three (3) mini loaves or six (6) rolls or muffins removed from pans.
3. **CAKES** - Entry must be a whole cake made from scratch. Cakes that require icing while hot must be entered in disposable aluminum pans. Pans must fit inside plastic container provided by the Show.
4. **CUPCAKES** - Entry must be six (6) cupcakes. NO CAKE MIXES.
5. **CANDY** - Entry must display a minimum of twelve (12) pieces of candy. Specialty candies requiring a commercially prepared ingredient such as caramels, marshmallows, almond bark, or melted chocolate chips are acceptable. Nut cups are acceptable for candies only.
6. **COOKIES** - Entry must display a minimum of twelve (12) cookies. NO Premade Cookie Dough. Specialty cookies requiring a commercially prepared ingredient such as caramels, marshmallows, almond bark or melted chocolate chips are acceptable.
7. **BAR COOKIES AND BROWNIES** - Entry must display a minimum of twelve (12) cookies. NO premade cookie

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- dough. Specialty bars/brownies requiring a commercially prepared ingredient such as caramels, marshmallows, almond bark, or melted chocolate chips are acceptable.
8. **PIES AND STRUDELS** - Entry must be a whole pie or strudel, or six (6) tarts. Pie must be entered in disposable aluminum pan. **Only cooked fillings and toppings will be accepted. Not acceptable are cool whip, whipped cream, premade pie fillings or premade pie shells.**
 9. **JAMS, JELLIES AND PRESERVES** -
 - a. Display is one (1) jar of canned goods; one (1) additional jar may be presented at check-in if the 1st jar is disqualified. Only a single undecorated jar with a content label will be accepted.
 - b. Jars must be labeled with the name of the contents and the date canned. All canned items must be in a standard **canning jar NO SMALLER THAN A PINT - sixteen (16) ounces** with a two-piece canning lid and must have an airtight seal. For safety precautions, a committee member at check-in, in the presence of the exhibitor, parent and/or leader, will open canned foods to check the seal qualification. Contact the Nueces County Extension Office for proper canning methods or check the USDA/Extension Service Guide 1, Principle of Home Canning, http://www.uga.edu/nchfp/publications/publications_usda.html
 10. **SALSA AND SAUCES** - refer to Jams, Jellies and Preserves for rules.
 11. **PICKLED ITEMS** - refer to Jams, Jellies and Preserves for rules.

FOOD DIVISION - GENERAL RULES

- A. Exhibitors can enter ten (10) items in any combination in the Food Division. However, the same recipe cannot be used for the same exhibitor within a category. **Due to health risks, recipes requiring refrigeration will be disqualified.**
- B. Exhibitors must provide recipes for each food entry on 8 1/2 x 11 white paper with the entry number typed on the top right corner: one side only, inserted in sheet protector or gallon zip top bags. The committee prefers that recipes be typed. DO NOT put your name on the recipe pages. Recipes from the Top three (3) Winners of each age and food category may be published in a cookbook.
- C. Due to health precautions, food items that appear unsafe to eat and declared so by the judges and division superintendent will be disqualified.
- D. The judges of the eleven (11) food categories will choose their Top three (3) Foods in each category. The Grand Champion will be determined from the 1st place winners of each category. The 2nd place entry from the winning category will be brought forward to compete for Reserve Champion honors.
- E. All foods entered must be prepared from SCRATCH. "From scratch" means WITHOUT any commercial preparation that provides an advantage. For example, premade piecrust, cookie dough, canned icing, crescent dough, frozen dough, cake mix, cornbread mix, etc. **Recipes that use an ingredient that gives you an advantage in the cooking process do not qualify as made from scratch.**
- F. All entries EXCEPT canned items must use containers provided through the Show. Entries must fit inside and snap shut.

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- G. Items used to display food may only include a disposable cake board. White paper doilies, nut cups holding candies only, may be deemed acceptable. No containers, bowls, or plates are allowed.
- H. NO DECORATIONS WILL BE ALLOWED INSIDE THE CONTAINERS OR ON JAR - (including but not limited to ribbons, artificial flowers, toys, trinkets, etc.)

PHOTOGRAPHY DIVISION

Photography Categories: Total possible entries ten (10)

1. **PEOPLE** - Images of a person or group of people, including babies, children, teens and/or adults. May be alone or in a group, candid or posed, active or inactive. Fashion/modeling and sports images are included in this category. (Color images only)
2. **ANIMALS** - Animal life, including domestic, wild, insects, and underwater creatures. (Color images only)
3. **NATURAL LANDSCAPES** - Images focusing on the beauty of the outdoors, including landscapes, outdoor scenes, nature images, sunsets, seascapes and farms. (Color images only)
4. **URBAN LANDSCAPES** - Images focusing on the architecture, design and structures of cities and urban areas, including cityscapes, architectural images, buildings, monuments, industrial areas and factories. (Color images only)
5. **PLANT/FLORA** - Focuses on the plant or flower structure and not on a scene or landscape. (Color images only)
6. **CLOSE UPS & DETAIL** - Getting in close is the goal of this category. Images focus on a tight composition of the subject, close-ups of a small detail that suggest a larger story. Macro photography is included. (Color images only)
7. **STILL LIFE** - Images of anything that does not move. (Color images only)
8. **DOMINANT COLOR** - Photos of a dominant color. The dominant element in the image must be a specific color, such as red, yellow, blue, white, black, green, etc. (Color images only. Does not include digitally altered photos)
9. **MISCELLANEOUS** - Includes images that do not fit into other categories. (Color images only)
10. **BLACK & WHITE** - Images may be produced through camera settings or digital editing. Must be in grey-scale only. (sepia-tone and antiquing are not allowed) Includes people, animals, natural or urban landscapes, plants/flora, close-ups & detail, still life or miscellaneous photos.
11. **SPECIAL EFFECTS** - Images that have been altered to bring out dramatic or artistic qualities, including images manipulated with camera settings, the use of filters, or software programs. Digital editing must be the work of the exhibitor. (Color, black & white, sepia, antiqued or combination images)
12. **THEME "INSPIRATION"** - Images of landscape, animals, people, items, or events that inspire or motivate you in some way. (Color, black/white, sepia, antiqued or combination images are allowed)

PHOTOGRAPHY DIVISION - GENERAL RULES

- A. Photographs must be ORIGINAL and the work of the exhibitor. Any digital cropping/editing/special effects must be done by the exhibitor.
- B. Categories 1-9 must be color images. Category 10 must be grey-scale, black and white. Categories 11 - 12 are your choosing. (note specific above)

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- C. Photographs may be glossy or mat finish.
- D. Photographs must be 8" x 10" and permanently mounted on 8" x 10" foam board. (NO MATTE BOARD ALLOWED)
- E. For display purposes, Velcro pieces WILL BE provided by the homemaking division and will be placed on the photo prior to display.
- F. The Homemaking Division will provide a Photography entry label to be attached to the **CENTER** back of photo. Label will include a space to give a description or title of photograph.
- G. Photographs **MUST** be submitted individually in zipped top bags. (Photograph needs to be able to be removed in and out of bag easily for judging, please avoid bags with plastic sliders)
- H. No frames, glass, mats or hangers will be accepted.
- I. The judges of each of the twelve (12) Photography categories will choose the Top three (3) winners. The 1st place winners from each category will be judged and a Grand Champion selected. The 2nd place entry from the winning category will be brought forward to compete for Reserve Champion honors.

