

**NUECES COUNTY JUNIOR LIVESTOCK SHOW
CARCASS STEER DIVISION**

Tracy Wright.....Carcass Steer Superintendent

Property of the Exhibitor and On-Feed.....July 10, 2016
Validation..... June 17 & July 10, 2016

2016 GRAND CHAMPION CARCASS STEER
EXHIBITED BY: TRISHA PITTMAN
TULOSO MIDWAY FFA/JR FFA

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. This rule includes the Grand and Reserve Champion Carcass Steer exhibitors. (See General Rule #36)

Rules: Carcass Steer

1. **PURPOSE:** The Carcass Steer Contest is to encourage 4-H and FFA members to participate in a practical and educational beef production program geared to the demands of the Beef Cattle Feeding Industry.
2. **VALIDATION:** Carcass steers must be the property of the exhibitor, on feed and castrated by July 10, 2016. Steers will be weighed and validated on July 10, 2016 from 2:00 PM to 4:00 PM by the Carcass Superintendent in order to establish their official beginning record book weight. Market Steers can be double entered and use the date and weight from Market Steer validation to establish their official beginning record book weight. A Carcass Steer committee member will be at Market Steer Validation to accept entry fee and paperwork.
3. Steers entered into the market steer division may also be entered in the carcass steer division if they have paid the necessary entry fee in both divisions by the entry deadline.
4. **Entry Number:** Only one (1) steer may be exhibited per exhibitor. More than one carcass steer can be validated for the carcass contest.
5. **Check-In:** Carcass steers must be at a central location (to be designated by the Carcass Superintendent) between 4:00 and 6:00 PM Monday, January 13, 2017. **The first steer weighed at check-in by an exhibitor will be the animal that is entered. There will be no backups.**
6. **Sifting:** The minimum live weight is 1000 pounds to be eligible for carcass contest prize money. No carcass calves weighing less than 1000 pounds will be sent to Sam Kane's but will be disposed of by the Show Board at local livestock sale barns for market price less all NCJLS commission, scholarship deductions and sale barn fees unless exhibitor wishes to keep for future use.
7. **Record Form Deadline:** Completed record forms must be turned in at the interview.
8. **Interviews:** Interviews will take place on Saturday, January 11, 2017 at 1:00 PM at a location TBA. Interviews will be conducted one-on-one with only the exhibitor and the judge(s) present.

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9. **Scoring:** The official scoring system used in this contest will be based on 140 points maximum and will be scored as follows:

0 - 80 points.....	Quality
0 - 20 points	Yield
0 - 10 points.....	Record Book
0 - 30 points.....	Interview

To compete in the contest and be eligible for premium money, exhibitors must compete in all three portions of the contest. Steers will be placed with the highest correlation between the best quality grade and the most desirable yield grade based on USDA standards. In the event two or more carcasses have the identical quality and yield grades, carcasses producing the highest dressing percent will receive the highest placing. Exhibitors must be in attendance at all carcass functions. Record Books and Interviews will be scored by the judge(s).

10. **Placings:** The exhibitor who accumulates the highest number of total points will be Grand Champion, the second highest total points will be Reserve Grand Champion, third highest total points will be third place, and so on. Carcass Steer contest awards will be presented after the Market Steer show. Pictures will be taken at that time. Premiums will be awarded if sponsorship is available; premium checks will be released to the exhibitor when all monies are received from donors and exhibitor has sent donor thank you's. Packer checks will be released when received.
11. **Auction Sale:** A portion of only the Grand Champion and Reserve Grand Champion carcasses will be sold at the auction sale to the highest bidder. (Refer to General Rule #29). *Proceeds from the Sale of these portions will benefit the NCJLS Scholarship fund. No bids will be accepted below the wholesale value paid by the packer.
12. **Sale Price/Commission:** The sale price of carcass steers will be determined by the grade of each steer. This shall apply to and include the remainder of the Grand Champion and Reserve Grand Champion steer carcasses.
13. **Terminal Project:** All carcass steers will go to slaughter and will not be able to be returned to the exhibitor.
14. **Red Ribbon/Sifted Market Steers:** Steers that were only entered in the market steer show but become ineligible to participate may be shipped to the packer with the carcass contest steers, but they will not be eligible for premium money or carcass awards. Exhibitors of ineligible market steers should notify the Carcass Superintendent of their intent to ship their steer to slaughter prior to the Sunday morning final weighing of carcass steers. 10% or \$10.00, whichever is greater will be withheld from "rider" payments (Refer to General Rule #35c)
15. **Record Forms/Checks:** No checks will be issued without completed record forms turned into the Livestock Show Office. The Show will act as sales agents for the exhibitors. By entering in this division the exhibitors waive the right and agree not to hold the Show responsible for making payments within the time period designated by the Packers and Stockyards Act.

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AWARDS - CARCASS STEER DIVISION

Grand Champion.....	Buckle, Jacket & Banner
Reserve Champion.....	Buckle, Jacket & Banner
3rd Place.....	Jacket & Banner
4th Place.....	Jacket & Banner
5th Place.....	Jacket & Banner
6th - 10th Place.....	Jacket & Banner

The High Point Showman (Senior, Intermediate & Junior) will receive a belt buckle (if sponsorship available).

The High Point Rookie (first time carcass steer exhibitor) will receive a belt buckle (if sponsorship is available).

82nd Annual Nueces County Junior Livestock Show



*81 years of supporting youth while
promoting
leadership and agriculture!*

