

Entry Deadline: 3rd Friday in February **DO NOT STAPLE APPLICATION**

Nueces County Junior Livestock Show Scholarship Application

Last Name, First Name and Middle Initial of Applicant

Chapter/Club

School

Mailing Address

e-Mail Address

City, State, Zip Code

Home Phone

PRINTED NAME and **SIGNATURE** of AgScience Advisor/FCCLA Advisor/CEA or Club Manager

(circle one)

To Be Awarded By The

Nueces County Junior Livestock Show Association
Through the Coastal Bend Community Foundation

Nueces County Junior Livestock Show
710 East Main Robstown, Texas 78380 361-387-5395

NUECES COUNTY JUNIOR LIVESTOCK SHOW SCHOLARSHIPS

ELIGIBILITY AND REQUIREMENTS

The Nueces County Junior Livestock Show Association Scholarship Committee has the responsibility for the implementation of its scholarship program. These responsibilities include the development and distribution of application forms and other printed information. This committee is also responsible for handling applications, the appointment of the selection committee, administering payments, scheduling selection committee meetings, applicant interviews, verifying eligibility, publicity and other responsibilities deemed necessary by the Show Board of Directors.

1. **Eligibility:** Any active member of a Nueces County FFA or FCCLA chapter or 4-H club who is a current year graduation senior, and has actively participated in the Nueces County Junior Livestock Show for 2 years, is eligible to apply for the Nueces County Junior Livestock Show Scholarships. ***Applicants must have participated in 2 or more divisions within each year of the two required years. (i.e.: animal AND shop, homemaking, etc.).***
2. **College Attendance Requirements:** It is mandatory that the scholarship winner attend a college, university or certified vocational trade school the fall semester immediately following selection and use the scholarship funds beginning that semester. Only with special permission from the Nueces County Junior Livestock Show Scholarship Committee may the use of the scholarship be deferred one year.
3. **Judging Criteria:** Criteria used in selecting scholarship recipients will include: (1) Stock Show participation – 25%; (2) FFA, FCCLA, or 4-H participation – 25%; (3) Academic achievement – 15%; (4) College Exams – 10%; and (5) Interview & References – 25%.
4. **Transcript:** A ***sealed*** copy of the student's academic achievement record (transcript) for the first three and one half (3 ½) years, signed by a school official (principal or counselor) with a school seal, must accompany the application. GPA should be in numerals not letters. Activities and achievements should be included only for the first three and one half (3 ½) years of high school.
5. **ACT/SAT Scores:** The SAT and/or ACT scores must be included in the application and posted on the transcript.
6. **Interviews:** The scholarship interviews will be conducted at the committee's discretion. Not all applicants are granted interviews, if their point accumulation based on the judges scoring of their application is insufficient to be in contention for additional consideration. Written notification will be provided to all contestants as to their need to participate in an interview. The only approved absence from interview will for UIL, FFA & 4-H competitions.
7. **Photos:** Applicants must submit one (1) wallet size, glossy photo (head and shoulders shot with name and club written on back. Preference would be to email the photo (it is used for publicity purposes). Please email to: ncjlsoffice@aol.com
8. **Typed Application:** ***All pages of the Scholarship Application must be completed.*** All pages of the Scholarship Application ***must be typed*** – excluding Reference & Brief Statement. No supplemental pages are to be added to the application. **DO NOT STAPLE APPLICATION.**
9. **Application Deadline:** Only **COMPLETED** applications will be accepted in the show office on or before February 16th (Third Friday in February). If any information is incorrect you will forfeit any and all proceeds from NCJLS Scholarship.

SELECTION AND AWARDING OF SHOLARSHIP

1. The Scholarship Committee will score applicants.
2. The Selection Committee will recommend to the NCJLS Board the number and amount(s) of scholarship(s) to be given for that year. The amount is to be paid in equal installments prior to the start of the fall and spring semesters.

SCHOLARSHIP MAINTENANCE REQUIREMENTS

1. Maintain a 2.0 grade point average out of a possible 4.0 (a C average).
2. Recipient must enroll in a college, university, or certified vocational trade school and must maintain a full time status in accordance with the policies of the school they are attending.
3. Freshman recipients are required to submit an official class schedule for verification of required hours. In addition to an official class schedule, upper classmen recipients must also include an official transcript verifying previous semester grades. **Individuals who have not provided the required documentation to the show office by September 15th for the Fall Semester and January 31st for the Spring Semester will forfeit all future scholarship payments.**
4. Recipient is required to major in an accepted field of study or vocational trade.
5. Any recipient of the scholarship who fails to meet the necessary grade average or the full-time course load requirements **will forfeit any further benefits from this scholarship program.**
6. Extenuating Circumstances: If unable to meet the above requirements, contact the NCJLS office in writing before the deadline for committee consideration.

SCHOLARSHIP CHECKLIST

for Applicant's Use

- ___ 1. Completed, TYPED application ONLY. (Scholarship limited to 13 pages)
- ___ 2. High school transcript signed by school official (principal or counselor) with school seal.
- ___ 3. ACT and/or SAT must be included in application and on transcript.
- ___ 4. One (1) wallet size, glossy photo (head and shoulders) with name and club on back. Or email picture to: ncjlsoffice@aol.com
- ___ 5. Signature of leader on pages 1 and 5. Statement and signature of leader on page 13.
- ___ 6. Signature of applicant and parent/guardian on page 5.
- ___ 7. Completed additional reference form on page 11 and 12. This person is to be someone within the community. It CANNOT be your Ag Teacher, 4-H Leaders, Home Economics Teacher, FCCLA advisor, County Extension personnel, or advisor.
- ___ 8. DO NOT STAPLE APPLICATION

**NUECES COUNTY JUNIOR LIVESTOCK SHOW
SCHOLARSHIP APPLICATION**

GENERAL INFORMATION

1. Applicant:

(Last)	(First)	(M.I.)	(Age)
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2. Home Address:

(Street, Route, Box)	(City, Zip Code)	(Phone)
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3. Club/Chapter:
High School:

4. Parents or Guardians Names:
Parents or Guardians Address:

5. Father or Guardian Occupation: Age:
Employer: Title:

6. Mother or Guardian Occupation: Age:
Employer: Title:

7. Family Information:
Number of older brothers: Ages:
Number of older sisters: Ages:
Number of younger brothers: Ages:
Number of younger sisters: Ages:

8. Number of older brother(s) or sister(s) now enrolled in college:

9. Have you been accepted for admission to a college or university or trade school? Yes No

10. If Yes, at which college, university, or trade school?

11. If NOT already accepted, have you made application for admission: Yes No

12. If YES, at which college(s) or university(s), or trade school?

13. Which major (course of study) do you intend to pursue?
What is your major planned career?

YEAR: 2018

NUECES COUNTY JUNIOR LIVESTOCK SHOW SCHOLARSHIP AGREEMENT

Name:

Club/Chapter:

Social Security Number:

Birth date:

Home Address:

Home Phone Number:

Parents/Guardians names:

College Attending:

Major Field of Study:

Student's University/College Information:

Student's Cell Number:

Student ID# (if known):

YOUR College Address (YOUR personal address at the college – if known):

SCHOLARSHIP AGREEMENT WITH THE NUECES COUNTY JUNIOR LIVESTOCK SHOW:

I certify that the statements made in this application are true and correct. I further understand that if it is determined that any statements are found to be inaccurate, misleading or untrue; the NCJLS Scholarship Committee has the Right and Obligation to rescind the scholarship.

1. Send a copy of my Grade Report at the conclusion of each semester and a copy of the class schedule (with course hours) for the upcoming semester to the Nueces County Junior Livestock Show Office; 710 East Main; Robstown, TX 78380. I understand these reports must be filed with the Show Office. Individuals who have not made arrangements to provide the required documentation to the Show Office by January 31st for the Spring Semester and September 15th for the fall semester will forfeit all future scholarship payments.
2. Enroll in a college, university, or certified vocational trade school. (Exceptions on an individual basis will be considered if the institution only has a recognized agricultural transfer program).
3. Major in an accepted field of study or vocational trade.
4. Maintain a 2.0 grade point average (GPA).
5. Keep the sponsor of the scholarship fully aware of my progress while in college.

Signed:

(Scholarship Applicant)

Witness:

(Parent or Guardian Signature)

Witness:

(Ag Sci Teacher, CEA or Club Manager, or FCCLA Teacher Signature)

Scholarship Granted:

Total Scholarship Amount:

To be awarded in

Years in the amount of

Per semester

SUMMARY OF YOUR NUECES COUNTY JUNIOR LIVESTOCK SHOW PARTICIPATION
FOR THE LAST FOUR (4) YEARS

Include individual projects in all areas, assistance on committees, individual awards through the stock show, essay contests, and sale support committee participation. DO NOT ADD additional pages. DO NOT allow information to extend beyond the 2nd page.

Senior Year	KIND – WHAT your project is	SCOPE – WHAT you did with your project
	EXAMPLE: Market Swine Project, Homemaking, Showmanship, Shop Project	EXAMPLE: Placed 1st, Breed Champion, Grand Champion, Baked Cookies, Highpoint Senior Showman, Welded shop project.
Junior Year	KIND – WHAT your project is	SCOPE – WHAT you did with your project

Sophomore Year	KIND – WHAT your project is	SCOPE – WHAT you did with your project
Freshman Year	KIND – WHAT your project is	SCOPE – WHAT you did with your project

Nueces County Junior Livestock Show Scholarship

710 East Main Robstown, Texas 78380

APPLICANT REFERENCE

****Please complete this recommendation form and return it to the Nueces County Junior Livestock Show Office on or before February 16th (Third Friday in February).***

TO BE COMPLETED BY SOMEONE OTHER THAN THOSE LISTED ON PAGE 3 OF THE SCHOLARSHIP APPLICATION FORM.

Name of Applicant: _____

The above name applicant has applied for a Scholarship from the Nueces County Junior Livestock Show Association. This recommendation will be for use by the NCJLS Scholarship Selection Committee only and will not be transferred to any third party. It will not be made available to the applicant.

I have known the applicant in the following relationship:

Student Personal Friend Employee Other

Please indicate your judgment of the applicant’s qualifications by checking each item in the appropriate column.

	Above Average	Average	Below Average	Poor	Unknown
<i>Personal Qualities and Character</i>					
1. Ambition and enthusiasm					
2. Honesty and Dependability					
3. Personal Conduct					
4. Promptness in Commitments					
<i>Relationship with Other People</i>					
1. Ability to meet and mix with people					
2. Ability to work with other people					
3. Leadership Ability					
<i>Professional Qualifications</i>					
1. Ability to adjust to change					
2. Potential for professional growth					

How long have you known the applicant?

What do you consider the applicant's strongest assets?

What limitation, if any, does the applicant have?

Are there any additional comments you wish to make about this applicant?

Signature _____

Business or profession

Date

Brief statement by Ag Sci Teacher, FCCLA Teacher, CEA or Club Manager regarding applicant:

Please indicate your judgment of the applicant's qualification by checking each item in the appropriate column.

	Above Average	Average	Below Average	Poor	Unknown
<i>Personal Qualities and Character</i>					
1. Ambition and enthusiasm					
2. Honesty and Dependability					
3. Personal Conduct					
4. Promptness in Commitments					
<i>Relationship with Other People</i>					
1. Ability to meet and mix with people					
2. Ability to work with other people					
3. Leadership Ability					
<i>Professional Qualifications</i>					
1. Ability to adjust to change					
2. Potential for professional growth					

Signed: _____ Date _____